

Kelowna Buddhist Temple

The New Dharma Express

PO. Box 22092, RPO Capri Centre, Kelowna, B.C. V1Y 9N9 ~ Telephone 250-763-3827 ~ www.kelownabuddhisttemple.org

Monthly Memorial		Clean-up & Altar Toban																							
July	August	July	August / September																						
Mr. Tomijiro Tainaka	Master Jiro Yamaoka	Herb/Cheryl Tanaka	Rick Suzuki/Peggy Tanaka																						
Mrs. Tane Nishimura	Mr. Eisaburo Sato	Tomoye Yamaoka	Janice Richardson																						
Mr. Suegoro Takamoto	Mrs. Ritsuko Musuda	Linda/David Matsuyama	Gary Koga																						
Mr. Yushichi Tominaga	Mr. Eijiro Shishido	Jay/Suma Hunter	Lorne Terada																						
Mr. Kankichi Yamada	Mr. Kuichi Jiyobu	Tad/Elaine Kondo	Kathy/Glen Richdale																						
Mr. Masahei Takenaka	Mrs. Kayo Terada	Marg Hatanaka	Tim/Sandy Tahara																						
Mr. Tsunejiro Kitagawa	Mr. Kinosuke Hayashi	Don/Joyce Favell	Jack/Dar Yamaoka																						
Mr. Hikojiro Tahara	Mr. Kameji Iwasaki	Marilyn MacLean	Ruby Eikenaar																						
Mrs. Masu Tainaka	Mrs. Tome Ueda	Joe/Pegi Uyeyama	Julie Mori																						
Mrs. Tamiye Hikida	Mr. Iwamatsu Yamaoka	Mark/Laurie Gilbert	Gerri Nishi																						
Miss Kinuyo Nishi	Mr. Riyomon Teramura	Gail Brown	Junko Charpentier																						
Mrs. Ume Tahara	Mr. Shotaro Yamaoka	Randy/Charlene Caruso	Maureen Hatanaka																						
Mrs. Kazu Mori	Mr. Kiyomatsu Yamaoka																								
Mrs. Mitsuye Tainaka	Mr. Rick Wakano																								
Mrs. Haruye Tomiye	Mr. Shigeteru Tahara																								
Master Tsutomu Uyeyama	Mrs. Elsie Bradley																								
Mr. Masatsuki Butch Ueda	Mr. Morio Tahara																								
Mrs. Suteo Yamaoka																									
Mrs. Sakae Nishi																									
<p>Hatsubon (First Obon)</p> <p>Mr. Morio Tahara</p> <p>Mr. Yoshihiko Barney Kitaura</p> <p>Mrs. Tomiko Tamaki</p> <p>Mr. Yoshiyuki Jack Hatanaka</p>		<p>Lawn Mowing</p> <p>Jul. 4 ~ Derek Mayeda</p> <p>Jul. 11 ~ Don Favell</p> <p>Jul. 18 ~ Glen Richdale</p> <p>Jul. 25 ~ David Matsuyama</p> <p>Aug. 1 ~ Mark Gilbert</p> <p>Aug. 8 ~ Dawson Yates</p> <p>Aug. 15 ~ Herb Tanaka</p> <p>Aug. 22 ~ Rick Suzuki</p> <p>Aug. 29 ~ Alan Yamaoka</p> <p>Sept. 5 ~ Gary Koga</p> <p>Sept. 12 ~ David Nishi</p> <p>Sept. 19 ~ Bob Koga</p> <p>Sept. 26 ~ Brian Yamaoka</p>																							
																									
		<p>Inside This Edition</p> <table border="1"> <tr> <td>Shotsuki Memorial Lists</td> <td></td> </tr> <tr> <td>Hatsubon List</td> <td>1</td> </tr> <tr> <td>Toban Groups</td> <td></td> </tr> <tr> <td>Lawn Mowing Schedule</td> <td></td> </tr> <tr> <td>Dana Day Contribution</td> <td></td> </tr> <tr> <td>From The Editor</td> <td>2</td> </tr> <tr> <td>Obon</td> <td></td> </tr> <tr> <td>Executive Report</td> <td>3</td> </tr> <tr> <td>Tannishō 10 & 11</td> <td></td> </tr> <tr> <td>Donations</td> <td>4</td> </tr> <tr> <td>Cookbook</td> <td></td> </tr> </table> <p>Please ensure that you cut the grass as scheduled. If you are unable to take your turn, please contact the next person on the list to arrange a trade.</p> <p>Clean under the mower deck when completed.</p> <p>Thank-you for your co-operation.</p> 		Shotsuki Memorial Lists		Hatsubon List	1	Toban Groups		Lawn Mowing Schedule		Dana Day Contribution		From The Editor	2	Obon		Executive Report	3	Tannishō 10 & 11		Donations	4	Cookbook	
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On behalf of the Kelowna Buddhist Temple Women's Association, members Mrs. Shirley Tanemura and Ms. Maureen Hatanaka, made a generous donation to the Central Okanagan Community Food Bank on Friday, June 19, 2020.

The funds for this donation were raised through the efforts of all of the people who took part in the Manju making fundraiser and was offered as the 2020 Dana Day contribution to a charitable organization within our community.

Thank-you to all of the participants for showcasing our Temple within the greater community!

From The Editor

As we go to print this month, we are still living with a considerable amount of uncertainty as we go about our daily lives. The Temple remains closed due to the on-going issues surrounding the Covid-19 pandemic. We are hoping to be able to resume services in September, however, that will be determined by the direction of the authorities and your board of directors. The newsletter will not be published in July but will return in August to keep you informed of our plans. It is my hope that everyone has a nice healthy summer, free from stress and aggravation.

Our community has lost another life long resident with the passing of **Mr. Hikaru (Chic) Mori**, just two and a half months after his beloved wife Mari's passing. Chic was born in Kelowna in January, 1921, the first born child of Shigeru and Kazu Mori and spend almost his entire life here. He was recruited by the Canadian government during WW2 and served in the Military Intelligence Corps in Australia. Upon his return to Kelowna, He worked in the agricultural industry until his retirement. Sincere condolences are extended to Chic's surviving siblings, Minoru and Satoshi and all of his extended family.



We also received some very sad news from our friends in Kamloops. **Mr. Eiji (Eddie) Hori** passed away on May 31, at the age of 96. Eddie was born in Steveston in January 1924 and because of his Japanese ancestry, was forcefully relocated to the interior of B.C. during WW2.

On Monday, June 15, I received shocking news that **Mrs. Kimie (Kay) Hori** has also passed away. Kay was born on June 13, 1924 in Richmond, B.C. and like Eddie, was relocated to the interior of the province. I spoke with Kay via the telephone on June 1st to offer my condolences on Eddie's passing and she told me that she was as well as could be expected.



Eddie and Kay operated their own business for many years and also worked tirelessly through out their lives in Kamloops caring for the Temple and the Japanese Canadian Cultural Society. They both served as Directors and executive members for these organizations. Members of the Jodo Shinshu Buddhist Temple in Canada have benefited from their efforts. Their passing will leave a deep void in Kamloops and through out Canada.

Thank-you Eddie and Kay for your friendship, guidance and your lives of service to others.

Sincere condolences to son Dennis, daughter in-law Diane, grandson Braydon and their extended family.



Namo Amida Butsu, Namu Amida Butsu, Namu Amida Butsu

Obon (Kangi-e/Ullanmbana-gathering)

Observed on July or August 15 The origins of Obon can be traced to the Ullambana Sutra, which relates the story of Mahaudgalyayana (Mogallana in Pali), the most gifted of Śakyamuni Buddha's disciples in the area of extraordinary sense perceptions. The story teaches the importance of hearing the Buddha's teaching and observing the precepts. In realizing the compassion of the Buddha, Mahaudgalyayana was so overjoyed that he clapped his hands and danced about. This is said to have been the beginning of the Bon Odori (traditional Japanese dances on Obon Day). Obon, therefore, being an occasion for rejoicing in the awakening offered by the Buddha, is an opportunity to express gratitude not only to ancestors, but to all who have passed on. Therefore, it is often referred to as Kangi-e, "Gathering of Joy."

From the Temple Executive

Well here we are at the beginning of the summer and starting month 4 of our Covid 19 restrictions. Thankfully things are improving as a result but we must continue to be vigilant regardless. The Temple is expecting to re-open in September but since a second wave of the virus is and predicted nothing is guaranteed. We will continue to do our best to keep you informed by way of our newsletter and email about things such as future services and memorial services etc. Please know that although the ministerial association has not yet advised our Sensei's that they can return to their regular activities, any of our directors can be contacted directly for assistance if you have any questions or concerns.

Our maintenance directors continue to be active ensuring our Temple is safe and secure. The repairs to the roof will begin in the next two weeks provided the rain slows down. Our board continues to meet monthly to look after all Temple needs and ensure everything is ready for the day our doors can re-open.

CONGRATULATIONS to all our graduates!!! This is certainly cause to celebrate right now.

Please be safe! See you soon.

In Gassho
Barb



Tannishō

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Concerning the Nembutsu, no working is true working. For it is beyond description, explanation, and conceptual understanding. Thus the Master stated

[On Departures from the Teaching of Shinran]

In the past when our Master Shinran was alive, fellow practicers, having endeavored in the journey to the distant capital with the same aspiration and having set their hearts on birth in the fulfilled land to come with one and the same Shinjin listened to his understanding together at the same time. Nevertheless, I have heard that among the people, young and old, in numbers past knowing, who say the Nembutsu following those practicers, there are at present many who set forth divergent views not taught by the Master. These groundless assertions will be fully clarified below.

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On the matter of confusing practicers of the Nembutsu who are ignorant of even a single letter by challenging them, "To which do you entrust yourself in saying the Nembutsu - the in conceivable working of the Vow or that of the Name?" Without clarifying fully these two kinds of inconceivable working.

We must carefully consider this matter and reach a correct understanding of it. Through the inconceivable working of the Vow, Amida Buddha devised the Name. To begin with, then, it is through Amida's design that we come to say the Nembutsu with the belief that, saved by the inconceivable working of the Tathagata's great Vow of great Compassion, we will part from birth-and-death. This being realized, our calculation is not in the least involved, and so, in accord with the Primal Vow, we will be born in the true fulfilled land. That is, when we entrust ourselves to the inconceivable working of the Vow, taking it as essential, the inconceivable working of the Name is also included; the inconceivable working of the Vow and that of the Name are one, with no distinction whatever. Next, people who discriminate good and evil acts and consider them aids or hindrances to birth, interposing their own calculation, do not entrust themselves to the inconceivable working of the Vow and, striving to do acts that result in birth with their own designs, they make the Nembutsu they say their own practice. People with such an attitude do not entrust themselves to the inconceivable working of the Name either. Even though they lack the mind of entrusting, they will be born in the borderland, and land of sloth, the castle of doubt, or the womb palace, and in the end will attain birth in the fulfilled land by virtue of the "Vow that beings ultimately attain birth." This is the inconceivable power of the Name. Since it is also none other than the inconceivable working of the Vow, the two are wholly one.

With Gratitude the Temple and all of its Affiliated Organizations
Acknowledge Your Generous Contribution
Apologies for any Errors or Omissions.

<u>Hanamatsuri</u>	
Yamaoka, M/M Jack	\$30.
<u>Dharma Shotsuki</u>	
Yamaoka, M/M Jack ~ in memory of Chiyoko Yamaoka	\$30.
Yamaoka, M/M Jack ~ in memory of Shuo Yamaoka	\$30.
Yamaoka, M/M Jack ~ in memory of Okiku Yamaoka	\$30.
Yamaoka, M/M Jack ~ in memory of Toshiye Yamaoka	\$50.
Yamaoka, M/M Jack ~ in memory of Kaz Hayashi	\$30.
Yamaoka, M/M Gerry ~ in memory of Shuo & Chiyoko Yamaoka	\$50.
Yamaoka, M/M Gerry ~ in memory of Irene Hayashi	\$30.
Suzuki, R. & Tanaka, P. ~ in memory of Sachiko Tanaka	\$50.
Suzuki, R. & Tanaka, P. ~ in memory of Ine Tomiyama	\$50.
Tanaka, M/M Herb ~ in memory of Sachiko Tanaka	\$75.
Tanaka, M/M Herb ~ in memory of Ine Tomiyama	\$25.
Mayeda, Mr. Derek ~ in memory of Yasuko Mayeda	\$100.
Yamaoka, M/M Alan ~ in memory of Okiku Yamaoka	\$50.
Yamaoka, M/M Alan ~ in memory of Aya Tabuchi	\$50.
Yamaoka, M/M Alan ~ in memory of Toshiye Yamaoka	\$30.
Yamaoka, M/M Alan ~ in memory of Irene Hayashi	\$30.
<u>Memorial</u>	
Saito, M/M Shige ~ in memory of Mari Mori	\$50.
Ryan, Mrs. Jeanne ~ in memory of Jack Hatanaka	\$20.
Tanemura, Mrs. Shirley ~ in memory of Jack Hatanaka	\$50.
Tanemura, Mrs. Shirley ~ in memory of Mariko Mori	\$50.
Tanaka, M/M Herb ~ in memory of Hikaru (Chic) Mori	\$50.
<u>General</u>	
Cavanaugh, Ms. Geneva	\$25.
Uyeyama, Mrs. Pegi Hayashi Uyeyama	\$1.
Stack, Mrs. Anne	\$200.
<u>Donation In Kind</u>	
Uyeyama, Mrs. Pegi Hayashi/Uyeyama ~ Hand Sanitizer	\$100.
<u>Newsletter</u>	
Saito, M/M Shige	\$50.

<u>Building Fund (Roof)</u>	
Yamaoka, M/M Jack	\$200.
Uyeyama, Mrs. Pegi Hayashi/Uyeyama ~ in memory of Katsuzo Hayashi	\$100.
Favell, M/M Don	\$300.
Dux, M/M Larry	\$300.
Suzuki, R. & Tanaka, P.	\$250.
Tanaka, M/M Herb	\$200.

Reminder

If you haven't already done so or you wish to submit additional recipes, please do so before the deadline!

Thank-you

WANTED:

RECIPES for the Kelowna Buddhist Temple Women's Association 2020 Cookbook

The Kelowna Buddhist Temple Women's Association will again be publishing a Cookbook. It will contain some recipes from the 2016 cookbook and some new recipes.

If you missed out in submitting a recipe last time or you would like to submit some new recipes please submit recipes by **July 15, 2020**. We encourage you to take a picture of your dish which will be included in the cookbook.

E-mail: mkhat3000@gmail.com
 OR
 Mail:
 Kelowna Buddhist Temple
 PO Box 22092, RPO Capri Centre
 Kelowna, BC V1Y 9N9
 Attention: Cookbook 2020

**Appetizers, Soups, Salads, Western entrees,
 Desserts, Japanese dishes, Japanese sweets**

